



"LO A  
VOICE FROM  
HEAVEN"



MATT. 28:19.

# The Church of God Evangel



MARK 16:15

CLEVELAND, TENN.

GOD'S LOVE

## ALONG THE WAY

There are so many helpful things to do  
Along life's way  
(Helps to the helper, if we did but know),  
From day to day.  
So many troubled hearts to soothe,  
So many pathways rough to smooth,  
So many comforting words to say  
To the hearts that falter along the way.

Here is a lamp of hope gone out  
Along the way.  
Some one stumbled and fell, no doubt—  
But, brother, stay!  
Out of thy store of oil refill;  
Kindle the courage that smoulders still;  
Think what Jesus would do today  
For one who had fallen beside the way.

How many lifted hands still plead  
Along life's way!  
The old, sad story of human need  
Reads on for aye.  
But let us follow the Savior's plan—  
Love unstinted to every man;  
Content if, at most, the world should say:  
"He helped his brother along the way!"

—Selected.

## THE GROUND OF

"Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted," Gal. 6:1.

EPH. 2:20

1 TIM. 3:15

January 31, 1942

Vol. 32, No. 47

Truesdell

# Evangel Subscriptions Increase

## 3,940 In Five Months

One state has an increase of 1,446, or three more than any one state had as a total last year.

These figures are very encouraging and gratifying. Our records further show that twenty-nine of the states have made an increase in subscriptions since last year's count and that eight of these show an increase of more than 50 per cent. One of the smaller states shows an increase over last year of over 1100 per cent.

But as gratifying as this seems to be, there are ten states which show up on the minus side of the ledger. Out of eight states in Class A three are in the minus column with a 224 decrease from last year. In the Class B states, out of nine only one shows up in the minus column and has a decrease of eight subscriptions. The Class C group is the largest of all the groups, with twenty-nine churches. Six of these show a decrease of thirty-four subscriptions.

### SOMEBODY HAS BEEN WORKING

On the whole this is a wonderful report and shows that somebody has been working. Subscriptions do not get themselves. It takes work to get them. But work is not hard when one realizes that there is a real accomplishment in the work. In this kind of work the cause served is a trifle one. First, we are serving God and His Church by spreading the gospel of salvation. Second, since we are members of Christ and are mutual beneficiaries of His blessings, we are serving ourselves. Third, we are serving the people: the lost in getting to them the message of salvation, and the Christians in providing spiritual food for their growth and maturity.

### ONLY SIX MORE MONTHS

And that is the way the year is slipping by. Last year we counted subscriptions on the 31st of July so as to have all check-ups completed for the Assembly. We will use the same date this year, which will give us a full twelve-month year. Taking a retrospective view, we should have greater interest, energy, and determination in the campaign for subscriptions to the Evangel than ever before and be able to make these remaining six months of the year more successful than the first six.

### 20,000 SUBSCRIPTIONS

It will take an increase of 3,242 between now and July 31 for us to go over the 20,000 mark. There will be many

expirations between now and then, which must be rewritten or more gotten to take their place. With cooperative determination we can do the job. Let us go to the Assembly with 20,000 subscribers to the Evangel.

### THREE OUTSTANDING, BUT THOUSANDS MADE GLAD

The prizes awarded to states will be the same, as last year. One hundred dollars will be awarded the state of each of the three classes which has the largest number of Evangels above 25 per cent of its membership, said membership based on report of the General Secretary for the 36th Annual Assembly.

At the Assembly this year there will be three men outstanding as representatives of three outstanding states in subscription getting. They will receive for their states one hundred dollars each, in addition to due honor for their achievements, but these men and their constituency will not be the only glad hearts. Thousands of noble workers will hear the glad some announcement "Well done, thou good and faithful servants." Will you be one? To paraphrase the words of the wise man, let us have as our work words, "IN ALL THY GETTING, GET SUBSCRIPTIONS."

## Notices

To all concerned: I thank each one for the Evangels you sent. I give out all of the Evangels and Lighted Pathways I can get. I even hand mine out after reading them. I have been doing this for a long, long time.—Alcyce Ritchie, Rt. 5, North Chattanooga, Tenn.

Dear Evangel Readers: I am wondering if there is an evangelist who would like a good singer and piano player. I can do both and I do so want to be a soul winner for my Lord. He truly is sweet and wonderful to my soul. I want to be one of His saints, to be caught in the blessed rapture when He comes back for His own. Saints, I am looking for Him, are you? Will you meet me over there in the gloryland? I would like to hear from the children of God. Pray for me that I may be found faithful, watching for my Lord's return. God bless you.—Florence Bailey, 2313 Poplar St., c/o Brooks, Lynchburg, Va.

### MEET MISS NOLA SWAGGERTY One of Our Girls



Meet Miss Nola Swaggerty, a member of our Girls' Home, who has matriculated with the National School of Business, under the sponsorship of Tennessee.

I am quite sure that you good ministers and members throughout Tennessee will appreciate the fact that I have decided to give our state the honor of being the first to show special interest in one of our girls, who is ready to leave the Home, by financing her for further educational preparation for usefulness, giving her a special secretarial course.

The regular price of this course is \$160.00, but the president was very gracious in giving a \$40.00 discount, with the understanding that Nola can go until she has satisfactorily completed her work.

Since the committee couldn't feel free to establish a set-up for such schooling to be financed from our regular orphanage treasury, we are borrowing the money with the confidence that you will send in enough special, individual, and church offerings to take care of this within a few weeks.

Please understand that this is not a levy on any person or church. It is merely an invitation for you to help as the Lord impresses you.

Please send remittance directly to me, stating that it is for Sister Nola Swaggerty.

It may not be very long until you will see the picture of another member of our Girls' or Boys' Home inviting similar state support. If so, the first state to respond will be the state to have the honor.—J. D. Bright, Chairman of the Orphanage Committee.

By L. P. Adams

# CHRIST'S COMING

## and the Overcomer

The coming of the Lord is the clearing message for this year. Lives must be cleared, and souls profoundly stirred concerning this the greatest event that shall ever take place in the annals of heaven, earth and hell.

He is coming! It cannot be scripturally denied. The call is going forth. The warning is sounding out! The call is to the Church, "Behold, the bridegroom cometh," "Therefore be ye also ready." The warning is to the world, "Repent, seek ye the Lord while he may be found; call upon him while he is near." The Holy Ghost is now dealing with the Gentile nations, the Jews, and the Church. Every move now is toward Christ's coming. This, the greatest of all events, will affect all angels, all demons, and all men. The angels are standing fully ready; the demon hordes are impatiently waiting the hour; and man is warned of the impending doom that is hastening. Satan himself is stirred about it, and is fighting hard to deceive men and women as to fact, time, manner and place of His coming. He is rushing false christs and false prophets on the field, who are saying, "Lo here, and lo there!" and will, if possible, deceive the very elect. And would do so only for the fact they cry to God day and night (Luke 18:7), and God avenges them of their adversaries. The time undoubtedly is at hand when God's people must clear things out and stand forth in one mind and heart as king-priests unto God (1 Peter 2:9; Rev. 1:6). They must yield to Him, and know Him, and the power of His resurrection, and the fellowship of His suffering, "being made conformable unto his death."

His coming again must stir deeper into hearts yet if they are to be ready to heed

the midnight cry. That something which is hindering must be laid aside for His appearing and glory. The heart must truly be united to Him in the Spirit, and each one in the bonds of love. This is the unity of fellowship which must be held sacred in these last hours. Christ expects it. Without it the Holy Spirit will be grieved, and many souls hindered. There are millions of homes where there will not be even one ready for His coming. It is time that God's people in all the world should be stirred concerning this greatest of all events. There is no future day greater than that day when He shall come in the clouds with great power and glory. There is no greater privilege for the saint than to be ready for His coming. There is no greater call to the Church than the call to the "marriage supper." There is no greater celebration in the annals of heaven among the angelic hosts than the final uniting of the Bridegroom and the Bride, when the present affairs of earth have been ended, the day of all days—the finality of earth's present order and man's rule is at hand. The day of God is approaching. It cannot be changed! It cannot be put off! It cannot be evaded by men, angels or demons. Those who have died will know! Those who are living will know! Every living thing will be affected! All creation will be moved and delivered from bondage. God's people are now called upon to be ready—to clear themselves from the world's bondage, gird themselves and pray that they may be counted worthy to escape all these things that shall come to pass and stand before the Son of man (Luke 21:34-36). The great day of His celebration will soon take place. He exhorts His people to be ready and to take a part, and to reign with Him a thousand years (Rev. 20:5, 6). These times in which we now live surely speak loud to every awakened son of God. Surely they have lifted up their heads and are looking up (Luke 21:28). They should let nothing hinder them at this great transitional period. Evil is heading



up! Iniquity is abounding! Sin has reached unto heaven (Rev. 18:4), and the call is going forth, "Come out of her my people, and be not partakers of her sins." God surely is calling and warning. First of all the message is most surely to the Church (Rev. 1, 2, 3). And when every ready one has been gathered in (Matt. 3:11, 12), God turns with judgment on the world (Acts 17:30-32; Rev. 4:1; 20:1-3).

It should be fully known by every saint that they are not only redeemed, and set apart unto the Lord from all the world, but they have a "heavenly calling," and it is their privilege to be overcomers and reign with Christ in His kingdom of power and glory, in a supernatural and immortal administration of justice. This is held out as a part of the hope and reward of every victor of God through faith in the Lord Jesus Christ. There has never lived a holy, godly saint, in any dispensation, who has not been called, anointed and predestined to rulership with Christ on His throne in His glorious coming kingdom. It is for them. Saintsship is connected with robes, crowns and thrones. They are to pray "Thy kingdom come, thy will be done on earth as it is done in heaven." And as we are now nearing the final end of the Gen-

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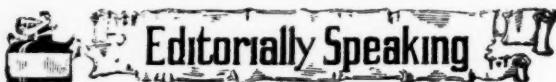
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## Peculiar People

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The word "eccentric" carries with it the meaning of "off center." On the steam engine it is the off center bearing which is very beneficial in its performance. Thus the word "eccentric" would mean "abnormal," and in one sense of the word can be applied to the Christian for he is not in line with the normal procedure of worldly things. He is off center with the world. But there is danger of becoming too infatuated with peculiarities and eccentricities for there is, just the other side of the off center, that which is known as the crank and in becoming too far off center a development is likely. It has been said that the beautiful stage of all fruit is the stage of ripeness, but that there is a development just the other side of ripeness that they call "rotten." When the child of God is fully given up to God and God's Spirit, there is a development which throws him off center with the world, and it is the beautiful stage of Christian ripeness that results from a com-

plete consecration. But on the other side of that is a stage known as "fanaticism" where one fails to be just eccentric and develops rather into that stage which makes him not only off center with the world but also off center with God's Word, and the Spirit of God and the Word of God must agree. The child of God should see to it that he remains "God's own" and does not become subject to any foreign spirit.

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God asks for 10 per cent of all of our income. The Government allows us a payment of 15 per cent for the upkeep of the Church, which would make an increase of 5 per cent above the tithes for church expenses, building funds, etc., but how is the Government to know whether or not those filing tax returns have filed them correctly unless there has been a record kept by the church of payments which have been made to the church? The tithing system as outlined by the Church of God, is a system of beauty. The envelope system is one which is thorough and complete and this system has been

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recommended by the Assembly in regular session and should be used in every local church in the way that it was intended to be used. In so doing the best results will be obtained and records will be so kept that any question at any time regarding the payment of tithes of any individual could be quickly settled and established.

Some of the greatest of business men have taken God with them into their business and we must have God to help run our business if it is run successfully. If He helps us, His part will be done correctly for He, as a partner, is one who never fails in His partnership. Then we, too, as partners must be businesslike with God and carry out our part of the contract with Him in a business way, taking care of all those business regulations which are required of us.

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WHILE war is taking its tremendous toll of lives and property, different religious groups with conscientious objection to combatant service, are organizing to help their neighbors in other ways. *Pathfinder* tells us that the American Friends Service Committee has made up its first unit of relief

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# Weekly Question Box

## THE EDITOR

**Question:** From which one of David's sons was Jesus descended?—J. A. P.

**Answer:** We are informed by the best commentators that the genealogy of Christ as recorded by Matthew was given to show both the kingly line and the line of promise, the line of promise being through Abraham and the kingly line through David. This comes on down through Solomon and other kings, and the genealogy applied to Joseph, as is plainly shown. Matthew Henry says that the genealogy in Luke is not the genealogy of Joseph but of Mary and this the People's Bible Encyclopedia agrees to and says that Eli was the father-in-law of Joseph and the maternal grandfather of Christ. Since this was the fleshly line and not the legal, as Joseph was supposed to be the father of our Lord, the fleshly line would be reckoned back to Adam, and Luke's genealogy takes this record clear back to Adam while Matthew leaves it only from the legal and promise standpoint to David and Abraham.

**Question:** Was it the Lord or Satan who moved David to number Israel?—J. A. P.

**Answer:** This may be answered both ways. It is similar to the question, "Who killed Christ, the Jews or the Romans?" The Jews clamored for His blood but they could not crucify Him. They made the accusation. The Romans, innocently as a court of justice, executed the sentence. Temptations of wrong come from the enemy but these temptations are permitted by the Lord. Christ was driven into the wilderness to be tempted by the devil. We are not led into temptation but we are brought to it for trial. So in this there can be no contradiction.

Note the first verse of 2 Samuel 24, "And again the anger of the Lord was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah." In all probability the way it was done was that in God's anger He sent Satan or allowed Satan to put this into David's heart. In the same way He sent a lying spirit into the mouth of Ahab's prophets.

**Question:** Who bought the potters' field and why was it called "The Field of Blood"?—J. A. P.

**Answer:** The two statements concerning this transaction are not contradictory. The money obtained by the betrayal of our Lord was used for the purchase of a potters' field. The priests were

the agents who executed the deal, but Judas furnished the money. Who buys the property, the man who furnishes the money or the agent who closes the transaction? It can truthfully be said of either; so in this transaction.

**Question:** Did those with Saul, at his conversion, hear a voice? Note Acts 9:7; 22:9.—J. A. P.

**Answer:** It is easy to imagine a contradiction here, but the three statements, including Acts 26:14, should be taken together. The men all heard the voice as a sound but did not hear the voice as articulating the words Saul heard. These were meant exclusively for him and were heard by him.

**Question:** Matt. 27:9, 10, states that the purchase of the potters' field was a fulfillment of that which was spoken by the prophet Jeremiah. Can you find such a prophecy in Jeremiah?—J. A. P.

**Answer:** No, we do not find this prophecy in Jeremiah. A similar passage appears in Zech. 11:12, which is usually supposed to be alluded to as only a very imperfect likeness. Four explanations suggest themselves. First, that the evangelist unintentionally substituted the name of Jeremiah for that of Zechariah. Second, that this portion of the book of Zechariah was, in the time of Matthew, attributed to Jeremiah. Third, that the reference is to some passage of Jeremiah which has been lost from its place in his book and exists only in the evangelist's. Some support is afforded to this view by the fact that potters and the localities occupied by them were twice alluded to by Jeremiah. Fourth, that it is to be regarded as a very old copyist error of a more ancient date than any of the critical helps that have come down to us.—Luther's Commentary on Zech. 1: 5-8.

**Question:** We read in 2 Sam. 6:23, "Therefore Michal the daughter of Saul had no child unto the day of her death." In 2 Sam. 21:7 there is mentioned five sons of Michal the daughter of Saul. Will you kindly explain?—J. A. P.

**Answer:** A full understanding of the relations of David and Michal will reveal that their married life was a hectic one. Because Michal helped David to escape from Saul in his anger, Michal was given to another man in marriage, and remained his wife for sometime. After David had reclaimed her, she became an-

gry with him on account of his dancing before the ark and there was a rift between them. Perhaps here marriage relations were broken off. It could mean that, since this was the case, from this time on Michal had no child until the day of her death, or that she had no child by David. Perhaps the five sons were by the other husband.

**Question:** Was Jehoichin eight or eighteen when he began to reign?—J. A. P.

**Answer:** Quite a bit of history is given of Jehoichin the father of Jehoiachin, but little is known of Jehoiachin. It seems that Jehoichin's reign lasted but three months. The two records made were by different historians and it is too late after these centuries to tell just where the mistake of either could have been made. However, the matter of whether Jehoiachin was eight or eighteen is not at all essential to history or the plan of salvation.

## YOURS IS THE HONOR

For making forty-five girls, sixty boys, the superintendent, matrons, general officials (also Brother R. J. Johnson, Sunday school and Y. P. E. superintendent of Florida, was with us,) and the Orphanage Committee, inexpressibly happy on Tuesday night before Christmas.

It was the honor of the Boys' Home to entertain the girls that night, which was done in a highly complimentary manner. The entire program was informal, which kept everybody feeling at ease. Many of us expressed our regret that all of you were not here, who gave such an abundant Christmas treat to the Homes that the floor all about and high upon the large tree was shining with presents, wrapped and unwrapped, until every child had at least two or three gifts for his or her very own, with his own name on them, which was called out by our esteemed General Overseer, J. H. Walker, and others. I have never seen eyes of boys and girls sparkle with greater delight, or faces glow with a deeper hue of appreciation. Oh well, everything seemed to be giving expression with the poet in his eternal song "Home Sweet Home."

I have endeavored to recognize every gift by card, but if I have failed please be lenient with me and know it is an oversight.

It is highly probable that we undervalued or overvalued some of the presents sent in to the Orphan Homes. If you notice that this is the case of the card of recognition sent to you, just pardon us and don't write or feel bad about it, for

(Continued on page 13)

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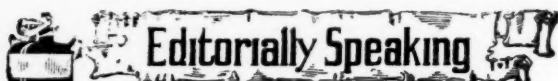
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**Answer:** We are informed by the best commentators that the genealogy of Christ as recorded by Matthew was given to show both the kingly line and the line of promise, the line of promise being through Abraham and the kingly line through David. This comes on down through Solomon and other kings, and the genealogy applied to Joseph, as is plainly shown. Matthew Henry says that the genealogy in Luke is not the genealogy of Joseph but of Mary and this the People's Bible Encyclopedia agrees to and says that Eli was the father-in-law of Joseph and the maternal grandfather of Christ. Since this was the fleshly line and not the legal, as Joseph was *supposed* to be the father of our Lord, the fleshly line would be reckoned back to Adam, and Luke's genealogy takes this record clear back to Adam while Matthew leaves it only from the legal and promise standpoint to David and Abraham.

**Question:** Was it the Lord or Satan who moved David to number Israel?—J. A. P.

**Answer:** This may be answered both ways. It is similar to the question, "Who killed Christ, the Jews or the Romans?" The Jews clamored for His blood but they could not crucify Him. They made the accusation. The Romans, innocently as a court of justice, executed the sentence. Temptations of wrong come from the enemy but these temptations are permitted by the Lord. Christ was driven into the wilderness to be tempted by the devil. We are not led into temptation but we are brought to it for trial. So in this there can be no contradiction.

Note the first verse of 2 Samuel 24, "And again the anger of the Lord was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah." In all probability the way it was done was that in God's anger He sent Satan or allowed Satan to put this into David's heart. In the same way He sent a lying spirit into the mouth of Ahab's prophets.

**Question:** Who bought the potters' field and why was it called "The Field of Blood"?—J. A. P.

**Answer:** The two statements concerning this transaction are not contradictory. The money obtained by the betrayal of our Lord was used for the purchase of a potters' field. The priests were

the agents who executed the deal, but Judas furnished the money. Who buys the property, the man who furnishes the money or the agent who closes the transaction? It can truthfully be said of either; so in this transaction.

**Question:** Did those with Saul, at his conversion, hear a voice? Note Acts 9:7; 22:9.—J. A. P.

**Answer:** It is easy to imagine a contradiction here, but the three statements, including Acts 26:14, should be taken together. The men all heard the voice as a sound but did not hear the voice as articulating the words Saul heard. These were meant exclusively for him and were heard by him.

**Question:** Matt. 27:9, 10, states that the purchase of the potters' field was a fulfillment of that which was spoken by the prophet Jeremiah. Can you find such a prophecy in Jeremiah?—J. A. P.

**Answer:** No, we do not find this prophecy in Jeremiah. A similar passage appears in Zech. 11:12, which is usually supposed to be alluded to as only a very imperfect likeness. Four explanations suggest themselves. First, that the evangelist unintentionally substituted the name of Jeremiah for that of Zechariah. Second, that this portion of the book of Zechariah was, in the time of Matthew, attributed to Jeremiah. Third, that the reference is to some passage of Jeremiah which has been lost from its place in his book and exists only in the evangelist's. Some support is afforded to this view by the fact that potters and the localities occupied by them were twice alluded to by Jeremiah. Fourth, that it is to be regarded as a very old copyist error of a more ancient date than any of the critical helps that have come down to us.—Luther's Commentary on Zech. 1: 5-8.

**Question:** We read in 2 Sam. 6:23, "Therefore Michal the daughter of Saul had no child unto the day of her death." In 2 Sam. 21:7 there is mentioned five sons of Michal the daughter of Saul. Will you kindly explain?—J. A. P.

**Answer:** A full understanding of the relations of David and Michal will reveal that their married life was a hectic one. Because Michal helped David to escape from Saul in his anger, Michal was given to another man in marriage, and remained his wife for sometime. After David had reclaimed her, she became an-

gry with him on account of his dancing before the ark and there was a rift between them. Perhaps here marriage relations were broken off. It could mean that, since this was the case, from this time on Michal had no child until the day of her death, or that she had no child by David. Perhaps the five sons were by the other husband.

**Question:** Was Jehoichin eight or eighteen when he began to reign?—J. A. P.

**Answer:** Quite a bit of history is given of Jehoichin the father of Jehoiachin, but little is known of Jehoiachin. It seems that Jehoichin's reign lasted but three months. The two records made were by different historians and it is too late after these centuries to tell just where the mistake of either could have been made. However, the matter of whether Jehoiachin was eight or eighteen is not at all essential to history or the plan of salvation.

## YOURS IS THE HONOR

For making forty-five girls, sixty boys, the superintendent, matrons, general officials (also Brother R. J. Johnson, Sunday school and Y. P. E. superintendent of Florida, was with us,) and the Orphanage Committee, inexpressibly happy on Tuesday night before Christmas.

It was the honor of the Boys' Home to entertain the girls that night, which was done in a highly complimentary manner. The entire program was informal, which kept everybody feeling at ease. Many of us expressed our regret that all of you were not here, who gave such an abundant Christmas treat to the Homes that the floor all about and high upon the large tree was shining with presents, wrapped and unwrapped, until every child had at least two or three gifts for his or her very own, with his own name on them, which was called out by our esteemed General Overseer, J. H. Walker, and others. I have never seen eyes of boys and girls sparkle with greater delight, or faces glow with a deeper hue of appreciation. Oh well, everything seemed to be giving expression with the poet in his eternal song "Home Sweet Home."

I have endeavored to recognize every gift by card, but if I have failed please be lenient with me and know it is an oversight.

It is highly probable that we undervalued or overvalued some of the presents sent in to the Orphan Homes. If you notice that this is the case of the card of recognition sent to you, just pardon us and don't write or feel bad about it, for

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**Y**OU will find the words of the text not less than twenty-eight times in the book of Joshua, and you will find something that corresponds to it in the Gospel about forty times, "That the scriptures might be fulfilled."

**GOD ALWAYS HAD A PLAN, AND A PURPOSE AND ALL PROVIDENCES OF GOD ARE WORKING TOWARD THE ACCOMPLISHMENT OF THAT PURPOSE.**

Before the great dawn of the world's morning; before the angels and the morning star sang together over the creative power of Omnipotence, and the wisdom displayed therein back in the counsels of the eternal Godhead, there was a plan and a purpose for you and me. If I did not believe that I would not preach another sermon. If I did not believe the final triumph of truth and righteousness; if I did not believe that no weapon that is formed against me (as a child of God)

let your soul be invigorated by the indwelling of the Holy Spirit, God having His way in your life, and then just as sure as God lives, His glorious and victorious plans and purposes will come to pass in your life. God knows what is in your heart and in your life. He knows every purpose of your being; He knows the man He has made, free to stand or free to fall, free to obey or to disobey.

He knew that man would fall, but at the very threshold of his fall God met him with a promise, and in that promise there is everything that is in the atonement of Jesus Christ today—"victory."

Victories for the humblest; victories for the weakest; victories for the poorest; victories for the missionary worker in China, Africa and in all parts of the world; victory for the soul that is hard pressed by the enemy. God knew all about it. He sees the end from the beginning, and He looks down into the

Back there, when man failed, God's purposes were delayed, but He knew all about it from the beginning, and gave man a promise.

Before the foundations of the world were laid we were ordained to be holy, and wherever there is a man or woman, I do not care how far down in sin they have gone, there is glorious victory for them in Jesus Christ. The Christ whom I serve stepped all the way from the Throne of Glory, took upon Himself our nature, and became obedient to death, even the death of the cross, that He might bring us back to God, and, thank God, He has done it.

God knew that man would fall. When the flood came, God looked down and it repented Him that He had made man, when He said, "My Spirit shall not always strive with man." Someone asks the question, "Was not God defeated then?" To this I answer, No! No! No! For as I look back over the whole history of that

# The Victorious Plan of God

A sermon preached at the Church of God in Reading, Pa., by

**Rev. S. K. Debinder**

Text: Josh. 4:1, "And it came to pass."

shall prosper, and that every tongue that shall rise in judgment against me He will condemn; if I did not believe in the thought of God, and the fruition of that thought, I would not only preach for the last time, but sever my connection with the Church forever.

I BELIEVE THAT GOD HAS A PLAN, A PURPOSE, A THOUGHT WHICH IS UTTERLY IMPOSSIBLE TO BE DEFEATED. It may be delayed for awhile and the shadows may gather around us, but back within the shadows standeth God keeping watch over His own, nourishing His thought and purpose in an honest heart. God's plan and purpose will be accomplished. They have been in the past and they will be in the future. Faith will one day turn to sight and we will look back over the pathway along which God has led us, and we will sing with zest and fervor, and with an unction with which we never sang in this life, praising God for the way He led.

It matters not how dark it may be, or how hell may roar, nor how apparently unpropitious may be the providences, with my feet planted firmly upon the promises of God, I can believe that all things work together for good to them that love God.

On the authority of God's eternal Word, I want to encourage you in these trying and distressing days to put fears to one side, stand on the divine promise,

present hour. If we are but willing to say with all sincerity "Amen" to His divine will, and abandon our whole life to God, He will bend the very heavens, let loose the choristers of the skies, and empty the choir lofts of heaven in order that we might have victory.

In order to prove that this is not saying too much, I refer you to Heb. 1:14, where the holy writer says, "The angels of God are ministering spirits sent forth to minister to them who shall be heirs of salvation." There never was a battle, a test, a conflict, but that all the host of heaven were alongside the child of God. There are no defeats with God. I believe that this old world might be shining today with the glory that comes from the halo around the head of the saints, and that the atmosphere surrounding this old world of ours might be radiant today with the praises of saints, had the men and women who name themselves after the Lord Jesus Christ been faithful in their opportunities.

God needs men and women who will be faithful and true to Him.

great event and see the water rising eighteen cubits above the highest mountain top, and a race almost swept out of existence by these cruel waters, I see floating above these angry and cruel waters the ark, which is a type of Jesus our Christ, and in ark the man in whose loins is the coming of Christ the Savior of the world. Genesis 11.

THE PURPOSE OF GOD WAS NOT DEFEATED, CHRIST OF CALVARY WAS ON THE WAY. Back there in the council chambers of the infinite Godhead, He came forth, and as they looked out over that which was to come, and saw a race crushed by sin, looking down toward the manger, He said, "A body hast thou prepared me. Lo, I come to do thy will, O God." If our hearts are not thrilled with victory, we are 3,000 years behind time.

There was an old prophet called the evangelical prophet, who went from mountain peak to mountain peak of prophecy; he looked down through the gloom that had gathered around, and he saw a majestic Conqueror stepping along with His garments stained with blood, and he hailed Him and said, (Isa. 63:1) "Who is this that cometh from Edom, with dyed garments from Bozrah?" And back came the answer in that period of Old Testament history, "I, that speak

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# Our Guatemala Missions

By J. H. Ingram

This article, written from the Hotel Florida in Guatemala City, Guatemala, is the fourth in a series of writings since we started our last Central and South American mission tour and we should necessarily be brief. On arriving in Totonicapan, we were received by Rev. and Mrs. C. T. Furman, our missionaries, who took us on a tour of the work in Guatemala and El Salvador. We have been travelling in the mission car and now I am waiting for a plane that will take me to Panama, D. V., since no boat service was available on account of the war.

We have received a royal welcome so far, with kindly reception from the lowest to the highest among these hospitable people. It was none other than General Jorge Ubico, President of the Republic of Guatemala, who wrote us eight years ago, granting passport facilities for entering the country at a time when the door to this mission field was practically closed to new missionaries. On my return from El Salvador, the postmaster sent for me, saying he wanted to personally deliver a registered letter from the President. Mr. Ubico wrote again, welcoming me to Guatemala and wishing me continued happiness and good fortune on my trip. This letter, together with the one received from the U. S. Department of State on reference from President Roosevelt, will help me very much in avoiding red tape as far as immigration restrictions are concerned.

President Ubico is a noble statesman and soldier, who has befriended Christian missions and has allied himself on the side of the great democracies in their fight for freedom. As an example of the solidarity, Mr. Ubico called his lawmakers together and delivered a short message that brought about a declaration of war against the Axis powers a few hours after the United States was compelled to take similar action.

I am sending a picture of General Ubico mounted on his war-horse, together with photos of our missionary "general" and his wife, Brother and Sister Furman, and hope that our esteemed Editor and Publisher, Rev. E. L. Simmons, may see fit to run them in the paper.

The Pentecostal work in Guatemala was first started by Rev. and Mrs. C. A.

Hynes, ex-Christian and Missionary Alliance preachers, about twenty-eight years ago. Other missionaries joined in the work as time went on, but the Holy Spirit was not poured out in its fulness until about twenty years later, or to be more exact, the first general outpouring of the Holy Ghost occurred in the large Indian town of Totonicapan on April 13, 1932. During the preceding years the work was carried on by different societies, including the Primitive Methodist Mission, but when the Spirit began to fall, the people, most of them, took a stand for "Pentecost" and later joined the Church of God.

Brother and Sister Furman gave up the work here for a time and left for South America where they spent three years among the semi-savage tribes of Ecuador. During that time they were cut off from civilization except by letter, receiving mail once a month by Indian runners, it normally taking forty days to make the trip on foot. However, the Lord seemed to have them in mind for the work in Guatemala and so they returned.

Today we have one of the largest mission works in the Republic as affects other missions in general, and by far the largest among three Pentecostal groups.



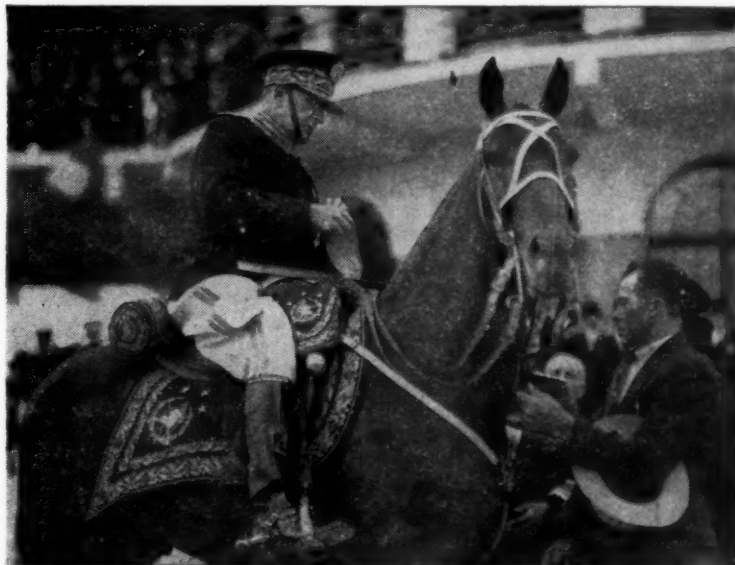
Rev. and Mrs. C. T. Furman,  
missionaries to Guatemala

Our work is growing and we can not fill all the calls. We can't understand it, the people run after us wanting to join the Church of God, preferring our movement to the society of others. After all, it is explained in two words—"God's leading," and we can't very well turn the folk away when they insist on joining our fellowship.

The National Church of Guatemala, with other branches, has united with the Church of God, and several other groups are asking for fellowship. Pray that God will work it all out in a way that will be most pleasing to Him.

Since returning to Guatemala, I have met Rev. Jose Bonilla whom I met before in Barranquilla, Columbia, S. A., during my first Latin-American tour in 1935. At that time this brother did not have the baptism of the Holy Ghost but he has received the blessing since and wants

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General Jorge Ubico, President of the Republic of Guatemala.

# Praise and Thanksgiving

## I Want My Life to Shine

HAYFORK, Calif. — Dear Evangel Readers, I still thank and praise God for His great love and tender mercy towards us here in this land where we can worship our God and Savior as we wish, and that God still has people scattered all over this nation of ours who love the Lord and are looking for His soon coming, also believe in a clean, holy life. I am thankful that as we cannot be where we can go to our own church, The Church of God, that God has given us some people to fellowship with and serve Him. They are the most earnest and sincere people it has ever been my privilege to worship with, and they are really looking for and expecting the Lord soon. They believe just like we do on that part.

I love the dear little Evangel and can hardly wait for its arrival. I love the Church of God and could never be in anything else, but I am praying that my life may measure up to God's Word, that I may let my light shine while worshipping with these people, and be ready for His coming at any time. I get real homesick for some of the saints sometimes, but Jesus says, "My grace is sufficient." I want to be faithful, that I can be an example of the Church and be able to win some souls to Jesus who do not know Him in the forgiveness of sin. I have always been anxious to be of service to my dear Lord in telling others of His saving grace through His shed blood, and He has done so much for me that if I do my best for Him I will only be doing very little for Him in return. Oh, dear ones, if we could only realize the value of a human soul and the price that our dear Savior paid that we might have eternal life and the glories of heaven and His presence throughout the ceaseless ages! Oh, it is worth any sacrifice and the best is, we do not have to wait until we die or Jesus comes to benefit from it, but we have so many blessings and the sweet joy and peace of knowing that we have one who never leaves us nor forsakes us and has promised to bear our burdens and go all the way with us. Oh, praise His dear name. He means so much to me and it is so sweet to know that there is such a host of precious ones all praying for one another and all looking for our blessed Savior soon.—Mrs. W. C. Reeves, Box 394.

ROME, Ga.—I truly thank the Lord for the victory. He has saved, sancti-

fied and filled me with the sweet Holy Ghost. It surely has been a blessing to me. I have had the Holy Ghost for over a year. Praise His holy name! I have been living for God for about six years. I never expect to turn back. I feel like Jesus is coming soon and I want to go up to meet Him in the air. When I meet Him I want to hear Him say, Well done, faithful servant. The Lord has some kind of work for me to do. I want to do His work wherever it may be. I will go wherever He wants me to go. Pray that I will do His will.—Lloyd Jaynes, 21 Coral Ave.


## When I First Heard of Holiness I Did Not Know What to Think

COOKEVILLE, Tenn — I praise the Lord for His goodness to me. I was out in sin and He heard my earnest cry, had mercy on me and saved my soul almost seventeen years ago. I will never forget that time. I lived the best I knew until I heard holiness. I knew those people had something I didn't have. I didn't know what to think but I didn't ask the preacher nor my neighbor about it, but went to God in earnest prayer and talked

to Him about it. That has been fourteen years ago. Then two years later the Lord wonderfully sanctified me by His cleansing blood and baptized me with the good Holy Ghost. Another time I will never forget!

I truly thank the Lord for His healing power. This summer I had some kind of a growth under my thumb nail on my right hand. It got to looking very bad and hurt me very much. I became uneasy; I thought it might be a cancer, so I began to trust God. I promised Him if He would heal it I would testify of it. He completely healed it. Praise His good name. Oh, I can just feel something in my soul as I write this. Praise the Lord. He has been so good to us. He has healed my husband and children many times.

I am a member at Brindley's Chapel. We are few in number but the Lord blessed us good. We are building our church house. Everyone who reads this, pray that God will lay it on the hearts of the people of this community to help, because the members are poor. I am selling pencils and have a beautiful tulip quilt to help buy the ceiling. May the Lord bless all members of His Church is my prayer.—Mrs. Essie Flatt, Rt. 2.

<b>MOTTO:</b>	
<b>Our Local Church 100% Strong</b>	
<i>Fellowship</i>	 <i>Harmony</i>
<b>TITHES</b>	<b>MISSION OFFERING</b>
"Bring ye all the tithes into the storehouse." Mal. 3:10.	"Give and it shall be given unto you." Luke 6:38.
Amount \$ _____	Amount \$ _____
Name _____	
Place of Membership _____	
Street _____ City _____ State _____	

Have you seen the new tithe envelope? It portrays financial strength, coupled with the spirit of fellowship and harmony.

The special mission feature is also included, making the envelope of duplex value.

It is printed in blue ink, on a good grade of Aristocraft stock.

Prices: 100, 45c; 500, \$2.00; 1,000, \$3.50;

5,000, \$3.25 per M.

# Reports

from the

## Field

### Something New for the Lanett, Ala., District

A district fellowship meeting was conducted at the Church of God in Lanett, Ala., November 30. The meeting was for the benefit of our missions. Representatives were there from all the churches but one. A wonderful time was had by all. The Lephram trio, of La-Grange, Ga., with other good singers, rendered such singing that was enjoyable. Sister Haynes, of Birmingham, and Sister Marion, of Columbus, Ga., brought forth two wonderful messages. Sister Baird, our district Y. P. E. superintendent, was there with her friendly smile to encourage all. Brother Pope, with his church at Phenix City, won the prize for being 100 per cent with all quotas. The prize was \$10.00. We received \$18.00 for missions and six Evangel subscriptions. We hope to be a one-hundred-per-cent district at the state camp meeting.—Thomas G. Evans, district overseer.

### Victory in South Dakota

An all-day Thanksgiving service sponsored by the Church of God was held at Tolstoy. Each church on the district was represented, including other denominations. A soul-stirring message was brought in the morning by Sister Olson, of Gettysburg, after which a sumptuous dinner was served to all present. The afternoon was largely spent in song and testimonies. Heaven seemed so near and hearts were made to rejoice in that blessed eternal hope we have in Him who died that we might live. The evening message was brought by our esteemed state overseer and superintendent of the Northwest Bible School and Music Academy, Brother Glyndon Logsdon, who spoke on the subject of "Self-deception," causing us all to take heed. The Holy Ghost was there to convince and convict. Brother Logsdon also gave a short talk on the value of the Bible School, which brought a generous response of \$51.00 to apply on the Bible school property that has recently been bought. Space does not permit us to do this service justice but

we thank the Lord for the good spirit that seemed to predominate, and we feel that we owe the success largely to the Bible students who sang so splendidly, and the untiring efforts of our beloved pastor, Brother Anton Meyers.—Mrs. C. J. Stephen, clerk.

JENKINJONES, W. Va.—They said it would never be done, but thank God it is! 1939 wife and I came here for a revival. At its close we took pledges for a building, appointed a building committee and went on our way. At the last Assembly we were sent here to pastor the church. They had a foundation in. We started preaching once a week in a member's home and got busy for a building and by the help of our God and the co-operation of all the church and its friends, on January 4, 1942, we dedicated a nice new building, out of debt, to God and His Church, which our state overseer valued at \$3,000. Our L. W. W. B. paid the last hundred dollars on it the day it was dedicated. Thank God for our good

women.—J. J. York, pastor, Box 164, Anawalt, W. Va.

Dear Evangel Readers, greetings in the holy name of Jesus. I am glad for this wonderful opportunity of reporting to you the improvement of our little church at Rocks Spring in the Parish of Hanover, of which Rev. G. A. Thomas is pastor.

On Sunday, Dec. 14, we had a baptismal service here. Ten candidates were baptized. The sermon was preached by Brother H. A. Bookal, of Grange Hill, to a large gathering. Oh, we are glad for Brother Bookal who delivered the message so touchingly. Rev. G. A. Thomas did the baptizing.

At midday we had our usual service. Elder Thomas brought the message. We also had a short talk by Brother Bookal. At four o'clock we had a very lengthy program, and I must say each heart was satisfied with each item. We were again

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G. R. Morris and evangelistic party

BOWLING GREEN, Ky.—We are happy to report victory in our souls. We feel the love of God overflowing. We are looking forward to the greatest year in our evangelistic work in Kentucky. We already have more calls ahead than we can possibly fill. Oh praise God, we feel like running up the King's highway. We love the Church of God, its teachings and the good fellowship of the saints.

On December 6 we started a revival in Ravenna, Ky. We really had a good time in Brother and Sister E. W. Carden's home, who is pastor there. Four were saved, one sanctified, two filled with the Holy Ghost and four reclaimed. We closed out with the altar full. The last night Brother W. J. Milligan, our state overseer, Brother Newton, former Ravenna pastor, and wife, Brother Cecil Bridges, former Y. P. E. and Sunday school superintendent, and wife, were there. What a glorious time we had.

On December 28 we started a revival in Glasgow, Ky. God gave victory. We ran one week and had to close because of bad weather. Two were saved, one sanctified, one filled with the Holy Ghost, and one added to the church.

On January 14, 15, Brother P. W. Chesser, our district pastor, of Louisville, was with us for our quarterly conference. We all had a good time in the Lord.

We are expecting to hew out some new churches in the western part of the state this year. We want the prayers of the Evangel readers as we feel the spirit of the antichrist already at work. We are marking time until we we can get the old gospel tent in the air. Our party consists of five and we are not afraid of the devil.—G. R. Morris and evangelistic party.



# Requests

## For Prayer

*We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these requests it is impossible to publish them, but we ask that all take these to heart and earnestly pray that the Lord will answer prayer in their behalf. In order for requests to be published they must be signed.*

### Pray For

The Lord to heal me of back and side trouble.—Mrs. Carl Rowland, Rt. 2, Hayesville, N. C.

The Lord to heal a young man whom the doctors have given up, he is **unsaved**.—Miss Ola Trammel, 16½ Southern Ave., Piedmont, Ala.

God to heal my body; urgent unspoken request. This is very important.—F. E. Burrow, 310 2nd Ave., Benton, Ark.

The Lord to heal my body; God to undertake for my home. This is a very wicked country.—Mrs. C. L. Vipperman, Rt. 2, Box 33, Meadows of Dan, Va.

The healing of my son, Ezra Jones, who is in the state hospital at Goldsboro, N. C., struggling between life and death.—H. J. Jones, Rt. 1, Box 133, Red Springs, N. C.

The Lord to heal me of stomach trouble with which I have suffered eight years.—William Hart, 900 LaSalle, St. Louis, Mo.

The healing of my body of several ailments. I have been unable to work for thirteen years; unspoken request.—Archie B. Freeman, Box 941, Sanford, N. C.

God to heal my body and give me the Holy Ghost, I have been sick three months and in the hospital twice.—Mrs. Billie Thrasher, West Blocton, Ala.

The healing of my body, I have had two operations and unless God undertakes I will have to have another and I do not feel like I could stand it.—Mrs. S. J. Tilghman, Rt. 2, Box 85, Grenada, Miss.

The healing of a special case in the

Maryland General Hospital, Baltimore, Md. God has already done a great work in this case.—Russell Ford, evangelist, Logan, W. Va.

My children and me to be healed.—Gussie Miller, Amonate, Va.

My three sons, especially the one who is in the training camp, he surely needs help from God. He doesn't have time to write much himself but he surely enjoys reading letters from anyone who will write him. His address is Pvt. Emmett M. McDaniel, Co. B., 13th Bn., 4th Platoon, Camp Wheeler, Ga.—Mrs. Izora McDaniel, 104 2nd St., Thomaston, Ga.

The Lord to provide for me, He knows what I need.—Sister Mary Lynch, 102 Avenue F., Thomaston, Ga.

(This is one of our aged ministers. May God bless Sister Lynch.—Ed.)

Our little baby who has been sick ever since she was born, to be healed, she has something like stomach trouble.—Mrs. Lessie Underwood, Rt. 2, Box 104, Martinsville, Va.

Me to be saved and healed of asthma with which I have suffered all my life. I am sixteen years old. When I have these attacks I can hardly lie down or sit up and I am short of breath.—Miss Inez McCullough, Gen. Del., Jesup, Ga.

God to heal me of a bad kidney trouble and cough.—Mrs. Watson Reynolds, Banning, Ga.

The healing of my body, the doctor says I have a tumor and unless I am operated on I will not live long. Anyone who has been healed of tumor or any serious disease, please write me.—Mrs. Bessie Smith, Rt. 2, Haleyville, Ala.

The healing of my body, I have T. B. in both lungs, also that I will have complete victory in my soul.—Mrs. Grace Vick, Dormitory 8, Sanatorium, Tex.

The healing of my daughter, Mrs. Mary Morris, Marion, Va. She has kidney trouble and had her teeth extracted and the infection got in her gums; my companion to be healed; the healing of my body, I have something wrong with my neck and shoulder.—Mrs. H. W. McClure, Rt. 1, Box 101, Ivanhoe, Va.

Sister Beulah Watson's health to be restored, it is very bad; God to undertake for her husband.—Mrs. Easter Headley, Rt. 2, Cave City, Ark.

The healing of my body of what may be gallstones or ulcers of the stomach, also that I can gain weight and spiritual strength.—Mrs. W. W. Pyron, Marvell, Ark.

Brother Newton Smith to be healed of the flu. Tonight he has a high fever and he has heart trouble, also bad eyes. Please pray for his healing. My children to be healed, some have weak eyes.—Mrs. Newton Smith, Rt. 1, Fitzgerald, Ga.

The Lord to heal my body of stomach trouble with which I have suffered for two years. It hurts so badly at times I can hardly bear it. My little sister to be healed of a breaking out on her body. I have a hard time going to school so pray for me.—Miss Katherine Cooley, Bellbrook, Ohio.

God to undertake for me for a special request. There is no church here so I go to the Nazarene.—Mrs. C. White, 329 Southwest, Jackson, Miss.

The Lord to heal me of internal disorders.—Rev. D. G. Kitchen, East Lake Church of God, Birmingham, Ala.

God to heal my body and save my soul.—Roscoe Cline, Gilbert, W. Va.

The healing of my body.—Mrs. Charlyne Tucker, Rt. 1, Glen Allen, Ala.

God to undertake some way for my husband; the healing of my baby's badly burned arm; my brothers and sister that God will undertake for them.—Mrs. Beecher Moody, Pikeville, Tenn.

The healing of my body, I have been afflicted for over two years with arthritis. My hands swell and are sore and I do not have much use of them. It is all over me, my neck has been hurting me so badly for two weeks and I get so sore at night I can hardly breathe. I have been to the hospital three times in two years but it has done me no good.—Sister A. B. Teague, 302 S. Juniper St., Kannapolis, N. C.

God to touch and heal my body, my nerves are very bad.—A sister in Christ, New York.

The Lord to heal my body, I have been afflicted for several years.—Mrs. Omer York, Burrville, Tenn.

My husband to be healed. — Sarah Clayton, Perulack, Pa.

My little girl who is in the hospital to be healed; my cousin, Janette Wilson, New Camp, Ky., who is very badly

(Continued on page 14)

# News From Northwest Bible and Music

## Academy

LEMMON, SOUTH DAKOTA

It is with a heart full of gratitude that I write in behalf of the Northwest Bible and Music Academy and the work it is doing. This term, which is more than half gone, has been as wonderful a period of time as I have ever spent in my life.

From a standpoint of a scholastic institution it will rank high. It seems that every teacher and most of the students are putting their best into their work, and the evidence of fruit from their labors is very easily seen. I sincerely believe that many of these students will be able to meet a critical and educated world on an equal basis with scholars from many a college and seminary.

Another prominent factor that I see here at the school is character being molded. The students have a goal in life and with God's grace many of them are going to leave deep impressions of good wherever they go.

Spiritually, we have seen a mighty moving of the Third Person of the Godhead, especially since New Year's Eve. There has been genuine heart-searching and real consecrations have been made. God has definitely called several into His vineyard to labor "for that meat which endureth unto everlasting life." A number have received the baptism of the Holy Ghost. Oh, how glorious to think of some of the scenes which have been enacted here in recent days!

With all my heart I believe these students will bless and help their respective churches and states when it comes time to leave the school.—Sincerely, A. H. Thompson.

I am glad of an opportunity to speak a word for the Northwest Bible and Music Academy. I arrived here about a month late this year, but can say that thus far the school has been a great inspiration to my life. We would rather think of our school as not only a place for intellectual training, but also a place to meet God and with yielded lives let Him work out His will in us.

There seems to be a spirit of cooperation concerning the work of God, in a manner as we have never seen before, and we trust that the same spirit of love that Jesus introduced to so many people will prevail long after many terms of school have expired. Even in a world of hate and woe it dwells in the very heart and purpose of the student body to spread some joy and peace that only Christ can give, and to open the blinded eyes of many precious souls that do not have in their possession this great salvation. God has blessed our efforts and many dark hours were made bright be-

cause God has been concerned about our school. We are not a school with a lot of pomp and splendor, and those things we do not desire, for after all, our purpose and mission far exceeds any material splendor whatsoever. But God has increased the school in every way, for which we are indeed thankful. I have attended several schools and the University of Southern Illinois, but a few months here far exceeds all of them combined, concerning the things that are necessary to a life with God.

We do appreciate and highly praise our superintendent and overseer, Brother Glyndon Logsdon. Knowing his definite call from God, he has been a joy and inspiration to us, and we have received much knowledge while sitting under his teaching. Yes, we trust that the purpose of our mission here will not end with the school term, but Heaven itself will have to take special notice and record the good works that we can do even in a perverse and wicked world.

Our joy is unlimited when we realize the staunch and grim determination in the lives of the students concerning the work of God, and we trust that you will hear the glad news that the Northwest is expanding in the work of God because of our efforts in the future.—Yours in Christ, Bob Newton.

As a student of the Northwest Bible and Music Academy, words fail me to express in any way the manner in which the nearness of the Lord has been felt the last few days. Our Christmas vacation started out right with one of the girls receiving the Baptism, causing a hunger to grow in unfilled hearts. After vacation we came back with a determination to get more of the Lord in our hearts, and God did not disappoint us in the least. New Year's Eve brought another victory when a Montana girl received the Baptism. Hunger grew ever greater in the students' hearts and in the last few days four more received the Baptism, and one was definitely refilled. We are proud that we have the approval of God in our midst, and many nights, I should say mornings, around four a. m., students have come from praying. Many have been called to the harvest fields and our prayers are backing them up, and we believe we have more prospective preachers in school this year than ever before, which shows that God is in our midst.

Our studies are laid aside when the Holy Ghost takes our classes and teaches us of spiritual things. Not all young persons are privileged such as we are, to enjoy these blessings of the Lord, and we desire to be used of Him, showing forth the love of the blessed Redeemer.

We have all been made to move a little higher, and we covet your prayers that we will be found somewhere working for our Master.—Yours in Christ, Georgeina Maginel.

## Deaths

### PORTER

Little Shirley Ann, infant daughter of Melvin and Ovella Porter, was called to be with Jesus, age four months and seventeen days.—Her grandmother, Mintie Porter, Higden, Ark.

### McINTOSH

Little Charles Lewis McIntosh, our darling little son and brother, was born Sept. 1, 1938, and went to be with Jesus Dec. 10, 1941; age three years, three months and two days.—Mr. and Mrs. O. L. McIntosh and family, Hilliard, Fla.

### HOLDEN

Mrs. Lula Marion Holden, LaGrange, Ga., a faithful member of the Church of God, departed this life to be with Jesus.—Her daughter-in-law, Mrs. C. H. Holden, Maiden, N. C.

### SIMS

Our precious Sister Lettie Sims, a faithful member of the Church of God for sixteen years, departed this life to be with Jesus Nov. 26, 1941; age sixty-three years.—Mrs. R. D. Anderson, Monroe, La.

### JAYNES

Little Buddy Jaynes, son of Mr. and Mrs. Leroy Jaynes, departed this life Nov. 26, 1941, to be with Jesus; age four years, four months and twenty-six days.—His aunt, Mrs. C. E. Whitten, Gordo, Ala.

BUFFALO VALLEY, Tenn.—I praise the Lord for what He means to me. He saved, sanctified and filled me with the Holy Ghost when I was nine years old and praise the Lord I am still holding on. I am eleven years old now and want to go all the way with Him. I received the Holy Ghost at Brindleys Chapel under Sister Emmaline White's preaching.—Maggie Francis Ramsey, Rt. 1.

## My Sermonette

FLORENCE SCHUMAKER

Matthew 3:3, "Prepare ye."

Thus spake the Master. How few are heeding His call. "Prepare ye, Prepare ye." "Prepare" means "to get ready." Ready for what? The rapture which might take place before you finish reading these lines. Someone is coming some of these days to take a prepared people in a moment in the twinkling of an eye. There will not be one second to prepare, as lightning that flashes across the sky and is gone. It wasn't "there it is, and it is space again." It is not as if you were in ignorance of the fact, for the Snatcher-away said, "I will come again," hal-lu-luh! "and take you unto myself." He the Truth, said, "I will come again." Then rest assured that He will. But He also said that we must be "without spot or wrinkle." That is a serious thought. It makes one tremble, surely. Remember that only eight souls were saved in the ark and only two made the promised land. The others had spots and wrinkles.

I heard a preacher, in fact a Bible School teacher, who said, "When the rapture takes place, you may be smoking a cigarette. The cigarette will drop to earth but you will go." Don't believe this. The rapture is not going to clean us up but only clean people are going. A people without "any such thing" is going.

Beloved, if I could tell you that Jesus would come in three hours, how would you act? What would you do? What would or wouldn't you say? You could surely get your mind on something else and refrain from smoking a cigarette. You could surely keep your mouth shut and answer never a word that you shouldn't. You could surely turn off that foolish play on the radio and get your thoughts in line with His thoughts. You could ask someone's forgiveness for you are leaving soon, so soon. "Prepare ye, make straight his paths." No crooked thing will go through for the road is straight and narrow. There is no room for you and a beer bottle. "Lay aside every weight and the sin that doth so easily beset you." "Wash you, make you clean; put away the evil of your doings from before mine eyes." Isa. 1:16.

Suppose we could say for sure that Christ will come in three days, what would you do? Would you ask a single soul to get ready to go too? Would you go to prayer meeting or to church that last Sunday? Would you read the Word more and the paper less? Would you? "Prepare ye." Jesus said, "My Father worketh hitherto and I work." Are we working? Am I? "Woe to them that are

## In the Field of Books

REVIEW BY F. R. HARRAWOOD

Pastor of North Cleveland (Tenn.) Church

### "With Signs Following"

"With Signs Following" or "*The Story of the Pentecostal Revival in the Twentieth Century*," is the title of a book of twenty-four chapters and 279 pages, written by Rev. Stanley Howard Frosham, in which he gives a very complete yet concise report of the latter rain revival.

Beginning with the spiritual hunger that seemed to be prevalent among the Christians in all parts of the world at the beginning of this century, he gives the account of the latter rain outpouring in the home land in the first five chapters of his book.

In the next sixteen chapters he gives a glowing history of the Pentecostal revival in Canada, the British Isles, Norway, Denmark, Sweden, France, various European lands, India and Ceylon, China, and Egypt, with a glimpse of the work in South Africa, the great outpouring in central and West Africa, Chile, South America, Venezuela, among the Latin Americans, the work in Central America, and the isles of the sea.

In chapter twenty-two, "*A Sign to Them That Believe Not*," he uses twenty-three pages telling of the modern miracles of tongues, in which he gives numbers of instances in which God has used those who knew no language save their mother tongue, yet when they received the Holy Spirit they spoke in different languages and convinced the unbeliever.

In chapter twenty-three, "*Pentecostal Outpourings in History*," the writer gives numbers of historical accounts of the working of the Holy Spirit down through the centuries, beginning with Irenaeus who lived from 115 to 202 A. D., and closing with a brief account of the revival the Lord gave in Oslo, Norway, in 1899.

In the closing chapter, "*Is This a Scriptural Revival?*" the question is well answered by numbers of scriptures in which the writer proves to the satisfaction of all Bible lovers that the THIS of today known as Pentecost, is truly the THAT of yesterday which was spoken by the Prophet Joel.

No Pentecostal library could be complete without this valuable book. It is a

at ease in Zion." Today, Lord, right now, make us ready for that day. This may be the day. "Prepare ye the way."

boon to the busy pastor for ready reference on the latter day revival, and a valuable aid to his members in stirring their hearts to pray for rain in the time of the latter rain. Zech. 10:1. The one dominant thought that runs all the way through the book, shows the way to have a Pentecostal outpouring. It describes how revivals took place here and there in all parts of the world, and that the conditions that led up to the revivals are similar in every instance. There is no substitute today, no other course that can be pursued if we would have an outpouring of God's Holy Spirit. We need to know these things for our own guidance and help.

Price \$1.00 at the Church of God Publishing House, Cleveland, Tenn.

### REVIVALS

LOGAN, W. Va.—We have recently closed a wonderful revival here at Logan, conducted by Brother and Sister Russell Ford, of Baltimore, Md. The revival lasted four weeks, during which time the Lord wonderfully blessed.

Brother Ford's prophetic messages have proved a great blessing to both saints and sinners in this community. The altar was filled each night with many consecrated seekers. Souls were reclaimed, saved, sanctified, and filled with the Holy Ghost.

Brother and Sister Ford conducted a revival in Logan five years ago and truly we are grateful to God for the privilege to have had them back with us. Pray for them that God will continue to bless them wherever they go. Also earnestly pray for God to heal our beloved pastor, Brother C. R. Cook, who is ill in Lake Odessa, Mich., with pneumonia.—Blanche Gee, Box 1021.

OLNEY, Ill.—It is with great joy that we report concerning a revival just closed at Olney, Ill. Rev. Sam W. Edmunds and wife were the visiting evangelists and God certainly blessed their efforts. It was a short revival, due to the fact that our evangelist was booked ahead and had to leave, but in the thirteen nights' session there were seventeen saved, ten sanctified, eleven filled with the Holy Ghost, and sixteen added to the Church of God. Our pastor is Rev. Burns M. White and he is happy about this wonderful abundance of sheaves from the heavenly Father. Pray for us here that God will continue to bless.—Oran R. White.



## REPORTS

(Continued from page 9)

glad to have Brother Bookal as our chairman, who did not fail to fill his post. Praise God for him.

At 7:30 we were again out for our usual night meeting. Believers and unbelievers were all out and the mission was packed to its capacity. Brother Bookal led the altar service, assisted by Elder Thomas. A big revival broke out and about six souls were saved and one filled with the Holy Ghost. Praise the Lord.

Monday night, Dec. 15, at 7:00 p. m., we had the Lord's supper and washing of the saints' feet for the first time. We had a wonderful time in the Lord. Thank God. Nine candidates were added to the church, ten babies were blessed and seven souls were saved. Believers from various districts were present, such as from Claremont, Riverside and Pondsides. Up to the present time we are still having a good time in the Lord. Souls are being saved. Praise the Lord. Precious hearts, please pray for us in Jamaica that our churches here may always be on fire for God. Also please pray for our pastor that he may ever continue to win souls for the kingdom in Jesus' name.—Lynette E. Heywood, Jericho P. O., Claremont, Jam., B. W. I.

DAVIS, W. Va.—We are praising God for victory and the way He is blessing us at Davis. The Lord willing we will begin a revival February 8, conducted by Rev. and Mrs. J. M. Snyder, of Monroe, Va. We earnestly covet your prayers.

Our faithful people have cooperated with me one hundred per cent in every way. We have remodeled and enlarged our church, but it is still too small. People say, "We will come to Sunday school as soon as you have room." Again we are making ready to build a 12x16 addition for Sunday school, as well as Y. P. E. At sixteen degrees below zero our lowest number was forty-nine; from that to one hundred fifty. We want your prayers that God will bless us so in this revival that we will have to have the entire lot covered.

We thank God for our good people. More than \$600.00 has been paid into our church since the Assembly.—R. L. Rexrode, pastor.

### First District Convention a Great Success

We have just returned from the district convention at Charleston, S. C. The presence of the Lord was there in a wonderful way throughout the entire convention. It seemed that each speaker had a special anointing for the occasion and the music and singing were grand.

The presence of the Lord was felt in a marvelous way during the mission of-

fering Saturday night and when we had finished counting we found that we had \$160.48, which was more than double the amount given on the same district last year. This is a very small district with only one hundred seventy members on the entire district. The next day \$40.00 was handed to me as a special offering for our work in Haiti, making a total of \$210.48 for missions.

On Sunday afternoon we took an offering for our Orphanage in the amount of \$77.01. — M. P. Cross, overseer of South Carolina.

### A Token of Appreciation

Beloved Brother Simmons:

*In our life's move across the path of time, I pause a moment this morning to drop a flower in your pathway as a token of my appreciation for the holiday Evangel which was gotten up so beautifully and artistically, and for all the pictures therein. I just feel grateful to our heavenly Father for such a Church, such a wonderful Bible School, and such a mighty ministry of the Word of God with power and demonstration of the Holy Ghost.*

*God bless you and yours forever.*

*In His care,*

*L. P. Adams.*

### Healed My Family Many Times

MARKS, Miss.—Dear Evangel Readers, I thank the Lord for everything He means to me. He has healed in my family many times. My husband took sick about eight weeks ago. We didn't know what was wrong. He went to a doctor and while he was gone I promised the Lord if He wouldn't let the doctor find that it was paralysis, as that was what we thought it might be, I would write the Evangel, and, thank the Lord, it wasn't paralysis.

Please pray that the Lord will heal his body. He had to go to the hospital for a treatment. He has the blessing of the Holy Ghost and is a member of the Church of God at Goodwill. I am also a member but I do not have the Holy Ghost. Pray for both of us to get closer to the Lord and that I will receive the Holy Ghost and have the strength to bear what I am facing now and always stand humble and true. Also pray for my husband, that he can soon be home with us again.—Mrs. W. L. Tullos, Rt. 1.

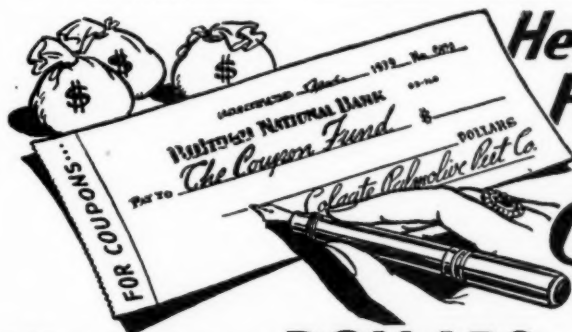
### Yours Is the Honor

(Continued from page 5)

since many of the presents were not marked with their price, we had to place a value on them.

It will be a great help to the Committee if all gifts are marked with value.—J. D. Bright, Chairman of the Orphanage Committee.

The person who has learned how and has humbled his heart has made the most important step possible for him to make to enable him to learn everything else God wants him to know.



**We can get DOLLARS  
FOR COUPONS**

We have just received three nice checks from the Colgate Palmolive Peet Company, covering the accumulation of coupons which were shipped at the end of last year. This will greatly help the Orphanage Fund. Now that we are starting a new year, what will our coupons bring us? Don't forget to **SAVE YOUR COUPONS FOR THE ORPHANAGE**, and let us see what our checks will be for 1942.

## The Victorious Plan of God

(Continued from page 6)

in righteousness, mighty to save."

**THE PURPOSE OF GOD IS UNFOLDING EVERY HOUR.** This Christ of whom I am preaching was born and placed in a manger. He lived thirty years and then began His ministry, and for three years He preached, and lived what He preached. Then He went to Calvary, and I can see Him there, hanging on that middle cross. It seems to me that I can hear hell holding a jubilee, but just about the time they think, as they achieved victory over the first Adam now the second Adam is dead and they have victory again, the second Adam comes forth a Conqueror, bearing in His hand the scepter that the grim monarch Death had held as he sat on his throne of skull and reigned from Adam to Moses, and from Moses to Jesus.

But, thank God, since that hour, not only Paul the apostle, but every child of God can say, "O death, where is thy sting? O grave where is thy victory?"

There were some men who saw Christ in His human body; they saw Him on the cross; they saw Him put away in the sepulchre; they saw Him after He came forth, and now having seen Him and knowing that there was such a resurrected Christ, they are eager to go forth and preach a truth that they were eye witnesses of.

But listen! the Master has a message for them that must be complied with before they attempt to go forth and preach. It is this, "Tarry ye in Jerusalem until ye be endued with power from on high." This is the great need of every one who would preach, teach, or work for God, to tarry until endued with power from the Holy Ghost.

The disciples were afraid and full of fear after their Lord was taken from them and was crucified. But there behind a locked door in the upper room the 120 disciples tarried until suddenly the Holy Ghost came upon them, and then try as you would you could not keep them in that room. They unlocked the door, hurried down the stairs, got out on the street, and preached, "The Christ whom ye crucified is the Messiah, is the Son of God." "He is mighty to save and whosoever will may come and be saved."

This is the gospel that we must preach now. A gospel whose essence is the omnipotent Christ. Jesus the mighty to save. He is the Christ, not only of Calvary but of the mediatorial throne.

Down in Jerusalem was an old man with long gray locks hanging down over his shoulders. Every morning he went down toward the temple. He made his way toward the place of prayer and went inside. He looked at the mothers, he looked at the faces of the babies, and

back he went to his room. He had heard from Heaven, and had the assurance that he would live until the Lord's Christ should come, and so every morning he went to the meeting.

It is a bad thing to miss the meeting, for Christ may come while you are away. But he went morning after morning with a wistful look in his face, yet with hope gleaming out of his eyes; and one morning he went and saw the baby in the mother's arms and he knew it was the Christ, the promised Messiah. He took the child up in his arms and said, "Now Lord, lettest thou thy servant depart in peace, for mine eyes have seen thy salvation."

Oh yes, he knew when Jesus came, and you and I may know too. The wise men saw His star away off in the East, and followed it until it stopped over the manger; then they brought their gifts of frankincense, myrrh and gold, and laid them at His feet.

*When You Really Find Jesus You Are Willing to Give All You Have*

You will give yourself, your time, your money and your property. You will hold all as a steward for God, and you will tell God that all you have and all you are belong to Him, for time and eternity. Is this your experience? The thought of God is "that you be ready for the coming of the Lord." His purpose is that we be fully equipped with divine power in order to successfully work for Him. Beloved, are we submissive to God, so that He is able to work out in our lives His great and eternal purposes?

Let us ever keep in mind that God has a plan for every life, but that He can only work out that plan and His purposes or His thoughts in my life when I submit to Him my all.

God's plans and purposes will be victorious, but whether they be so in my life depends on the attitude I take toward God, and the submission of my will to His will.

## Christ's Coming And the Overcomer

(Continued from page 3)

tile times, the fulfilling of the prophecy of the Jews' return to Palestine, the League of Nations and Peace Pacts, with world-wide unrest and depression, lawlessness, iniquity abounding, unbelief and worldliness in the churches, and false christs and false prophets abounding with doctrine of demons (1 Tim. 4:1, 2), we feel a mighty call should go forth to every saint on earth to turn wholly unto God with one accord in prayers and supplications and intercession that God will avenge them of their adversary and deliver them from the evil to come.

## OUR GUATEMALA MISSIONS

(Continued from page 7)

to join the Church of God. Rev. Bonilla is a native of Nicaragua and spent several years in the United States. He speaks English fluently, and naturally talks Spanish, that being his native tongue. He is a graduate of the Moody Bible Institute of Chicago and is well qualified, educationally, being a stenographer and bookkeeper. This brother should be a valuable asset to our already noble ministry and we ask all of you to pray that a place may be found for him to enter the work.

We completed plans for our central mission at Totonicapan during my visit there. The titles, etc., are in order and now that we have the rest of the money necessary, we hope to finish the building during this dry season. We are looking for Brother and Sister Hoggatt to join us in the work here. A revival spirit is manifest among our people, and we expect Brother Furman to have the best report in more than twenty years, since he first came to the field.

## Requests For Prayer

(Continued from page 10)

burned and in the hospital, to be healed.  
—Mrs. Thelma Richard, Aflex, Ky.

—R—

My sister, Mattie Wheeler, to be healed of sugar diabetes and to be saved; God to provide her needs.—Nancy Bell Wheeler, Allison, Ala.

—R—

Very special request.—Mrs. Lyle, 404 Kirksey Dr., South Greenwood, S. C.

—R—

The healing of my body, I have high blood pressure and something wrong with my heart and head.—Mrs. Stone, Daisy, Tenn.

—R—

Me to be healed of flu; my family.—Mrs. Allie Watson, Rt. 2, Pickens, S. C.

—R—

God to heal my body.—Lillie Jones, Guntersville, Ala.

## Glad of His Wonderful Power to Heal

TROUTMAN, N. C.—Dear Evangel Readers, greetings. I am so glad I can sound a note of praise to our Lord and King for His wonderful power to heal. I took so sick the fifth day of November, I was almost ready to give up. I thought I had the flu. I went to bed that night, and oh, such misery. I did not think I would ever be well again, but I began to pray and told the Lord if He would heal me so I could get up the next morning I would testify to it. The next morning I was able to get up as usual. I felt a little tight in my chest but I am still up and praise the Lord for it.—Mother Reid!

THE CHURCH OF GOD EVANGEL

### East Dayton Church of God Pressing On

We are truly happy and praising God for the way He has undertaken in our little church at 209 Crane St., Dayton, Ohio. Brother Clark, our state overseer, and Brother Huff set it in order July 16, 1941, with twelve members. Now we have twenty-seven members and they are all real Church of God material and want to see the church go over the top for Jesus. God is blessing, souls are getting saved, sick bodies are healed and many are getting filled with the Holy Spirit. Praise His name! We praise the Lord for a real Church of God in the east end of Dayton. God will render to a man according to his work. The members of this little church here have one desire, that is to do all we can to see souls saved. A few weeks ago a man who had been a Catholic all his life came to our Sunday school. He was terribly discouraged and was going to end it all by taking his life. Some of the brothers talked to him and persuaded him to come back that evening, so he did and the Lord surely lifted the burden and saved him. He was still hungry for more of God's blessings and he kept praising and thanking God for opening his eyes, and the Lord sanctified and filled him with the Holy Ghost. Praise the Lord!

God surely does supply our needs. We needed seats and the Lord sent in the money for them. The other Sunday our pastor was going to take an offering for coal and a dear lady (not a member) said she had two tons of coal in her cellar and if we would get it out we could have it. We surely did praise the Lord for that. One brother said he had a truck and so the brothers of the church got the coal on Monday evening.

Our Sunday school is growing and we have a good Willing Workers' Band. Our president, Sister Heaston, surely wants to see things move for God, and we have such a wonderful band of sisters who are willing to work and cooperate with her. Just pray for us that we will all be real willing workers for God.—Ottie Shie, 225 High St., Dayton, Ohio.

### Editorially Speaking

(Continued from page 4)

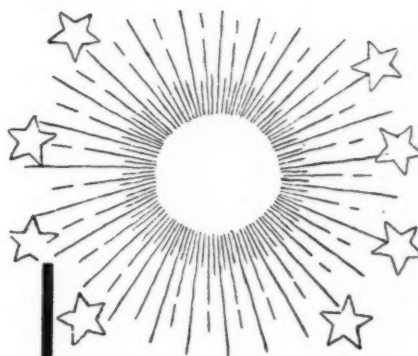
workers to do overseas duty in England. According to present plans, other units will soon be ready for duty in China, Latin America, and in the danger zones under our own U. S. flag. The new British unit was enrolled from the 1,500 now enrolled in Civilian Public Service Camps.

The mind that doesn't have an ideal to strive for, a goal to reach, will become a garbage can for wandering, stupid, indefinite thoughts that are sure to take us where we don't want to go.

JANUARY 31, 1942

## HERE IT IS! Our New 1942 SONG BOOK

# RAYS of HOPE



TENNESSEE MUSIC  
AND PRINTING CO.  
CLEVELAND • TENNESSEE

The 1942 yearbook and song book of the year—**RAYS OF HOPE**. This book is especially adapted to your class, choir, and radio work, being accepted and approved by over eight hundred radio stations. Its songs are filled with entertainment, inspiration, and power, radiating hope for the Christian in this world and the world to come. It is bound in a two-color cover in keeping with its beautiful songs. **NOW READY!** Order as many as you need. **Price, 35c each.**

Special prices to churches and agents in lots of twenty-five or more.

[Page 15]



# Revivals

**DAYTON, Tenn.**—We have just closed a glorious and outstanding revival at the Church of God at Dayton, Tenn. Some said it couldn't be done here, but one of our Bible School boys, during his vacation through holidays, came to visit his father and mother, Mr. and Mrs. L. L. Turner. It was Luther Turner who conducted this revival. He is only seventeen years old, but his messages are very inspiring; his songs and music attracted the attention of both young and old. The meeting began December 21 with a great interest, since he had been with us in a previous Y. P. E. meeting and was no stranger, everyone had learned to love him. We had the presence of God from the very beginning and there were from six to twenty in the altar each night, crying and praying out to God. There were seventeen saved, seven sanctified, and one filled with the Holy Ghost. His vacation ending, he had to leave us January 4. After the night service, in which God really blessed, he preached on "Heaven" and my, what a soul-stirring message. Sixteen souls fell in the altar to be blessed of God. Brother Luther may never know just what he has meant to our Y. P. E. and also our church work in general. His soul-thrilling and inspirational sermons and beautiful messages in song were enjoyed by all. I'm sure God will richly reward him for spending his vacation here in the Master's service, and we pray God to crown his ministry with success. Since the interest of the revival was great, our pastor, Brother Brabson, decided to continue the revival a few nights with the assistance of Brother L. L. Turner. We ask the entire Evangel family to pray for us here, that the Lord will continue to bless.—Mrs. Edna Henderson.

**NEWBERRY, Fla.**—The Church of God at Newberry, Fla., had a week's revival, beginning Sunday night, Jan. 4, and closing Sunday night, Jan. 11, conducted by Rev. H. W. Ragan. The church was stirred. One soul professed to be saved and one had the evidence of the Holy Ghost. On account of the cold weather the revival closed with several souls in the altar.—H. B. Rowell.

**ROCKINGHAM, N. C.**—We recently closed a very successful revival with Mrs. Eleanor (Verrico) Lutz as evangelist. There were twenty-seven saved, twenty sanctified, eleven filled with the Holy Ghost, and sixteen added to the church. This revival revived our church

and did our young people much good.—Roland Verrico, pastor.

## Special Appeal

**WILLIAMSBURG, Ky.**—I thank and praise God for what He has done for me. I was stricken with a stroke one year and eleven months ago; had a third one fifteen months ago, which left me entirely helpless. I couldn't speak for several weeks. I couldn't move hand or foot until some Church of God saints came by going to the Assembly in 1940. Since then I can eat, talk, move my arms and feet, can even raise up in bed at times, also have been able to feed myself the past two weeks and my husband sent a request to the paper after the saints prayed for me and I have been mending slowly ever since. I can't walk or even stand on my feet, can't talk real well, but I am praising God for His goodness to me in letting me live and being as well as I am, but I know there is complete healing for

me if faith can be had and I am asking the whole-heartedness of all the saints to help me pray and fast for a complete healing, that God may have all the glory, for He said "that our light afflictions work out for us an eternal weight in glory."—Your sister desiring to be healed, Mrs. Starling Smith, 601 Mill St.

## His Grace Is Sufficient

**GREENVILLE, S. C.**—I praise my Savior for old time salvation. A little over seven years ago the Lord saved my soul, sanctified and filled me with the blessed Holy Ghost. Thank God, it still holds good. I don't get to be in many meetings but His grace is sufficient. Praise God, I am looking forward to the time when I can get in a meeting that will never end and praise the Lord the devil won't be there to bother us. I am so glad we can live holy right here in this present world. Pray for me and my loved ones who are out in sin.—Bertie Mae Worthy, Rt. 1.

## Special Notice

We regret very much that we must make this announcement, but due to advance in labor, paper and other materials, it is imperative that we advance prices for the duration of the war. We are in hopes we will be able to get along with the small advance we are making now, and not have to make another increase. I am sure our patrons will respond cooperatively to this announcement.

The new prices, which take effect with orders for the second quarter's literature, appear below:

Adult Quarterlies .....	7c
Intermediate Quarterlies .....	7c
Junior Quarterlies .....	7c
Beginners Quarterlies .....	5½c
Teachers Quarterlies .....	20c
Sets of Leaflets .....	5½c
Sets of Cards .....	5½c
Sunday School Model Records .....	50c
Sunday School Class Records .....	10c
Picture Rolls .....	\$1.25
Junior Jewels (per quarter) .....	10c

Price change on tithes envelopes takes effect with this notice:

100 .....	\$ .45
500 .....	2.00
1,000 .....	3.50
5,000 .....	16.25